

**OFFICE OF THE  
AUDITOR-GENERAL OF PAKISTAN  
Constitution Avenue  
\*\*\***

Islamabad, the 05<sup>th</sup> September, 2025

**NOTIFICATION**

**No. 151-CA-III/1-3/2022(3-C):** In pursuance of Establishment Division's Notification No. 3-23/2025-E-2 dated 03.09.2025, Ms. **Eirij Rubbani**, a BS-19 officer of Pakistan Audit & Accounts Service, presently Director, Climate Change & Environment Audit, Islamabad, is transferred and posted as Deputy Secretary, Finance Division, for a period of three (03) years or till the availability of regular SG/BS-19 officer, whichever is earlier, on deputation basis, on standard terms and conditions, with immediate effect and until further orders.

  
[RANA MUHAMMAD USMAN KHAN]  
DIRECTOR (ADMN)  
Phone No: 051-9224083

**The Manager,  
Printing Corporation of  
Pakistan Press,  
KARACHI.**

**Copy to: -**

1. The Secretary, Establishment Division, Islamabad.
2. The Secretary, Finance Division, Islamabad.
3. The Deputy Auditor General (FAOs), Islamabad.
4. The AGPR Islamabad
5. The Director General Climate Change & Environment Audit, Islamabad.
6. Officer concerned with the request to submit charge relinquishment/assumption reports to this office at the earliest.
7. The Section Officer (E-2), Establishment Division, Islamabad.
8. Assistant Auditor General (Personnel), Local.
9. S.P.S. to Auditor-General of Pakistan.
10. S.P.S. to Additional Auditors General- Ops./HQs.
11. AOs PAAS-I, II, AO Admn-I, II/DDO, III, AO Budget, AO (C-I), Local.
- ✓ 12. AAO (IT/Computer) with the directions to upload this notification on AGP's official web-site.
12. Notification file / Office copy.